



अंग्रेजी एवं विदेशी भाषा विश्वविद्यालय  
हैदराबाद - ५०० ००७



**THE ENGLISH AND FOREIGN LANGUAGES UNIVERSITY  
HYDERABAD- 500 007**

Date: 15.07.2026

**Advertisement for a Research Assistant (Part-Time) and a Field Investigator (Full-Time)**

Applications are invited for the posts of a Research Assistant (Part-Time) and a Field Investigator (Full-Time) from eligible candidates, Indian Nationals only, on a purely temporary basis for a project titled **"Developing Multilingual Materials and Teacher Capacity Building for ELT in Higher Education"** sponsored by the Indian Council of Social Science Research (ICSSR), Ministry of Education, New Delhi:

| Name of the Position           | Nature of the position | Number of positions | Duration  | Consolidated Monthly Emoluments | Basic Qualification and Desirable Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------|------------------------|---------------------|-----------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Research Assistant (Part time) | Temporary              | 01                  | 20 months | Rs. 25,000/-p.m                 | <b>Basic qualification:</b><br>Post Graduate in ELT or TESL from affiliated college or university recognized by UGC with NET/M.Phil /Ph.D.<br><br><b>Desirable:</b> <ol style="list-style-type: none"><li>1. Identifying relevant materials both of existing English textbooks, and resources based on Indian knowledge systems in local languages to be incorporated in the multilingual materials being developed for skilling in English;</li><li>2. Preparing multilingual material and lesson plans.</li><li>3. Preparing and overseeing teacher interviews, journaling and feedback</li><li>4. Conducting the workshop and the seminar and preparing the reports for these;</li><li>5. Any other jobs assigned by the Project Director and the Co-Project Director</li></ol> |
| Field Investigator (Full time) | Temporary              | 01                  | 20 months | Rs. 20,000/- p.m                | <b>Basic qualification:</b><br>Post Graduate in ELT or TESL from affiliated college or university recognized by UGC<br><br><b>Desirable:</b> <ol style="list-style-type: none"><li>1. Collecting textbooks and multilingual material;</li><li>2. Collating the literature reviews on multilingualism and multilingual materials;</li><li>3. Preparing the list of colleges and teachers in the states and maintaining correspondence with them;</li><li>4. Planning and organizing the workshop and the seminar;</li><li>5. Any other jobs assigned by the Project Director and the Co-Project Director</li></ol>                                                                                                                                                                  |

**Note:** Preference will be given to candidates with knowledge of two or more of these languages Kannada, Marathi, Telugu, Hindi, Urdu with English

**Instructions to the Applicants:**

1. Interested candidates can apply only in the prescribed format of the application forms enclosed to this advertisement along with self-attested copies of all the certificates and send a neatly scanned single file in a pdf format as an attachment to [mle.icssr@efluniversity.ac.in](mailto:mle.icssr@efluniversity.ac.in)
2. The application form along with the self attested copies of the certificates shall be neatly scanned without smudges and shall be sent in a single pdf file as an attachment to the [mle.icssr@efluniversity.ac.in](mailto:mle.icssr@efluniversity.ac.in)
3. Application forms which do not fulfill the above conditions will be summarily rejected.
4. Applications sent by Post/ Courier/ Registered post/ Speed Post will be summarily rejected.
5. The filled in applications in all respects shall be sent by email on or before **20.07.2026 till 5pm.**
6. Interview date is **28 July 2026, 11.00 am to 1.00 pm** in the EMMRC Conference Room.
7. Applicants should note that the position is purely temporary and co-terminus with the project.
8. This temporary appointment will not entail any right for the candidate to lay claim for a regular appointment in the University.
9. Short-listed candidates will be informed by email/phone only.
10. No communication will be sent to those who are not short-listed.
11. Those who are already receiving any fellowships (except non-NET fellowship) are not eligible to apply as they are not allowed to receive any emoluments during the tenure of the award of their Fellowship.
12. The candidates may be required to appear for either online or offline interview.
13. In case of a candidate opting to attend an interview online, the University will not be held responsible for any technical snag at his end in terms of weak Internet Connectivity, audio or visual failure during the entire process of the online interview.
14. Selected candidates should join from 1<sup>st</sup> August 2026.
15. No TA/DA will be paid to the Candidates.
16. Incomplete application forms will summarily be rejected.
17. The University reserves the right to cancel, amend or make changes to this advertisement at any time without assigning any reason thereof.
18. Any further information on this advertisement will be posted only on the University Website.
19. Selected candidates will have to execute a bond and work as per the terms specified by the University for Execution of the Project.
20. Applications from candidates who have been imposed of major penalty of "Dismissal" or "Removal" from service by an institute of the Central Government/ State Government or any other Public Sector will not be considered.
21. Candidates who have a previous record of misconduct and /or indiscipline and whose antecedents testify their actions of bringing disrepute to an institution/ College/University through their open or surreptitious actions or clandestine support to such activities, such candidate are ineligible to be considered either for the position of Research Assistant or for the Field investigator on this Project.

  
15/7/2026  
REGISTRAR

**Application form for Project Assistant and Field Investigator**  
**Project title: "Developing Multilingual Materials and Teacher Capacity Building for ELT in Higher Education"**

|                                                                                      |                                                                                                       |                                                                                          |  |              |                 |                 |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--------------|-----------------|-----------------|
| <b>Position applied for: Research Assistant /Field Investigator(Please tick one)</b> |                                                                                                       |                                                                                          |  |              |                 |                 |
| <b>Personal details:</b>                                                             |                                                                                                       |                                                                                          |  |              |                 |                 |
| 1.                                                                                   | Name (full name as in SSC Certificate)                                                                |                                                                                          |  |              |                 |                 |
| 2.                                                                                   | Gender                                                                                                |                                                                                          |  |              |                 |                 |
| 3.                                                                                   | Father's name                                                                                         |                                                                                          |  |              |                 |                 |
| 4.                                                                                   | Mother's name                                                                                         |                                                                                          |  |              |                 |                 |
| 5.                                                                                   | Date of birth (Age should be 35 years or below on the last date specified for receiving applications) |                                                                                          |  |              |                 |                 |
| 6.                                                                                   | Nationality                                                                                           |                                                                                          |  |              |                 |                 |
| 7.                                                                                   | Category                                                                                              | GEN/ OBC /SC / ST                                                                        |  |              |                 |                 |
| 8.                                                                                   | Mobile no.                                                                                            |                                                                                          |  |              |                 |                 |
| 9.                                                                                   | Email Id                                                                                              |                                                                                          |  |              |                 |                 |
| 10.                                                                                  | Address with PIN code                                                                                 |                                                                                          |  |              |                 |                 |
| 11.                                                                                  | Where/are you an employee anywhere                                                                    | Yes/ no<br>If yes, please provide the details of employment and the period of employment |  |              |                 |                 |
| 12.                                                                                  | Are you receiving any fellowship?                                                                     | Yes/no<br>If yes, please mention the details of fellowship                               |  |              |                 |                 |
| 13.                                                                                  | Educational qualifications                                                                            |                                                                                          |  |              |                 |                 |
| Name of the examination                                                              |                                                                                                       | Name of the University/Board                                                             |  | Year of pass | Division/ grade | %of marks/ CGPA |
| Subjects studied                                                                     |                                                                                                       | Supporting document no.                                                                  |  |              |                 |                 |
| PhD Awarded / submitted / pursuing (Please tick one)                                 |                                                                                                       |                                                                                          |  |              |                 |                 |

|                                                                             |                                                        |  |  |         |  |  |
|-----------------------------------------------------------------------------|--------------------------------------------------------|--|--|---------|--|--|
| Title:<br><br>Name of the supervisor:<br><br>Year of admission/ completion: |                                                        |  |  |         |  |  |
| M Phil                                                                      |                                                        |  |  |         |  |  |
| Title:<br><br>Name of the supervisor:<br><br>Year of award:                 |                                                        |  |  |         |  |  |
| PG                                                                          |                                                        |  |  |         |  |  |
| UG                                                                          |                                                        |  |  |         |  |  |
| Intermediate                                                                |                                                        |  |  |         |  |  |
| SSC / 10 <sup>th</sup> class                                                |                                                        |  |  |         |  |  |
| Others, please specify                                                      |                                                        |  |  |         |  |  |
| 14.                                                                         | Do you have experience in using Excel and Google docs? |  |  | Yes/ no |  |  |
| 15.                                                                         | Any additional information, please specify             |  |  |         |  |  |

**Declaration:** I hereby declare that the information given by me is true to the best of my knowledge. I do not have any previous record of misconduct and /or indiscipline through my open or surreptitious actions in an institute/ College/ University or have shown clandestine support to such activities that brought disrespect to the institution. I have not been imposed of any major penalty as per CCS CCA Rules by any institution of the Central/State Government/ PSUs. If anything is found false at any stage, my temporary appointment of Research Assistant/Field Investigator may be terminated at any stage without assigning any reason thereof.

Date:

Signature of the applicant